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**MARINE CORPS LEAGUE**

INCORPORATED BY ACT OF CONGRESS

OFFICE OF DEPARTMENT

**Sir Commandants and Madam Presidents:**

**Here is the information for Central Division in March of 2019. If you have any question or concerns, please call or e-mail or mail to to your Detachment or Units. Thank you, look forward to see you all.**

**Semper Fi!**

**PDC Mike Malmstrom**

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**Moline, IL 61265-7516**

**For some of you this a second notice, just a friendly reminder.**

**For the MCLA this may be your first notice. Sorry for the delay**

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***“Once a Marine, Always a Marine”***