

## **DEPARTMENT OF ILLINOIS**

# THE ILLINOIS MARINE

Volume 15 Issue 1

**July 2018** 

Commandant PDC Dale Munson

Editor PDC Don Haines

## THE ILLINOIS MARINE

### DEPARTMENT OF ILLINOIS MARINE CORPS LEAGUE

#### **COMMANDANT'S MESSAGE:**

Marines,

First I must apologize for missing Convention. Many of you may know, I have been diagnosed with cancer. Since I just got this news a week before Convention, I still don't have all the facts yet. I will keep you up to date. Thank you to McHenry County Detachment and Auxiliary for hosting our Annual Convention.

I owe Sr Vice Commandant Blackmer a huge thank you for the job he did at short notice. Also the Department staff stepped up to aid Bruce through this. I would like to take this time to congratulate the newly elected members to the Department Staff. New members are; Jeffery Bruce, 2nd District Commandant, Sue Gibbons, 5th District Commandant, and Kevin Enlow, Sgt at Arms. Thank you to Bob Kappes, Sgt at Arms for your years of service at this position. I would also like to thank past 2nd District Commandant Ruffner and past 5th District Commandant Carlton for your service at those positions.

Job well done to Vicki Cobbett on her first scholarship competition. Vicki put in a lot of work and thought into how to work this program and I think did an outstanding job.

Looking forward, We have a big year coming up. We must continue our recruiting efforts, especially the younger Marines we know are out there. I would ask our younger Marine members to help with recruiting efforts by using social media. Share with our non members the activities we have such as honor guard, color guard, and community services.

The Department as a whole, needs to come up with some new fund raising ideas. Bruce did a good job with the weapons raffle, but it would be a big help if we got more input on different fund raising ideas from our membership. We cannot just leave everything to the Chairperson for raising money. This is our Department and I know most us us worry about our Detachments succeeding, but we all need to stop and think about what it takes to run the Department. Most of us never see what is involved in running an organization at a state level with multiple local levels, but we really do more than run conventions and staff meetings. Enough preaching.

In closing, I again want to thank my Sr Vice Commandant and entire staff for picking up the ball and getting through Convention.

I can be reached at (815)883-3636 or (815)252-4769 e-mail <u>USMCVET72@aol.com</u>

Semper Fi, PDC Dale Munson

#### **DEPARTMENT PRESIDENT, MCLA:**

I am honored to be your incoming Department of Illinois MCLA President. I was raised to be a proud American and to honor and respect all veterans. My Dad was a WWII veteran. My uncle was a flamethrower Marine on Iwo Jima and received a Purple Heart. Larry was a Vietnam vet.

I was raised going to the American Legion. My Mom, Dad and I helped with every pancake breakfast, potluck, and event, with my Dad's WWII buddies and families. My Dad led the 21-gun salute at all the military funerals. His white helmet, white gloves and white rifle impressed me so much. He wrote a book about his experiences in WWII. I was his editor and typist. I learned many more stories of his experiences from the 200 pages he had hand written and I typed.

We all have so much we can do to honor and respect all veterans and we have the very best auxiliary members! I will do all I can to be my very best as your President!

> Semper Fi Shari Crockett Department of Illinois MCLA President

#### SR. VICE COMMANDANT:

Marines,

It was my honor to be the Acting Commandant [and Sr. Vice] at the 74th Department Convention. Get Well, Comdt. Dale Munson. It was both interesting and challenging.

Thank you for your confidence in reelecting me as your Sr. Vice.

Weapons Raffle results: Pete Alukas won the Springfield M1A Rifle and Dave Keener won the Remington M1911 45cal. Pistol. Congratulations enjoy your fine firearms.

Thank you to all who supported the Department through the Weapons Raffle.

A new Department fundraising committee is being formed. If interested, don't hesitate to contact me.

I can be reached at: (773) 284-1212 (home) or jbmarines 81@yahoo.com.

Semper Fi, Bruce Blackmer

#### JR. VICE COMMANDANT:

Marines,

The bylaw changes were a blast, second only to the budget fun! The bylaw changes that I remember being passed were 1, 2, 3, 5, 6, 8, 9, 10, 11, and 12. Change 4 was withdrawn, and 7 was rejected. I'm not sure about the other ones, as Dale had submitted a couple of changes to contradict what Ruffner had submitted. So I would suggest getting with Adjutant Randy-Bob to get the official tally.

My contact info is  $\underline{\textbf{815-441-2243}}$  or  $\underline{\textbf{mlsturch@hotmail.com}}$ .

Semper Fidelis, Michael Sturch

#### JUDGE ADVOCATE:

Greetings Marines,

I just returned from the Department Convention at Crystal Lake, Illinois. It was a very interesting convention to say the least. We now have sixteen (16) revised by-laws approved at this convention and should appear in theillinoismarine shortly. I'm looking forward to the remainder of 2018 and hopefully, many positive things happen within the department.

Thanks for electing me for another year to serve you.

I can be reached at 618 539-0533 or at email ronburns45@live.com

Respectfully Submitted, Ronald E. Burns, Sr.

#### ADJUTANT:

If you have any questions or info you can contact me at 618 224-9437 or at 311snakeandnape2@gmail.com. Thank you in advance.

Semper Fidelis, Robert R. Weber

#### **PAYMASTER:**

Greeting Marines,

I can be contacted at <a href="mikem3280@gmail.com">mikem3280@gmail.com</a> or 309-269-2012.

Semper Fidelis, PDC Mike Malmstrom

#### **SERGEANT AT ARMS:**

I can be contacted at kevin.torch.enlow@gmail.com or call me at 309-634-1609.

Semper Fidelis, Kevin Enlow

#### TRUSTEE TIM MARTIN:

Suffering from PTS? Call Me

Suffering from Post Traumatic Stress from Combat? So am I and we can help one another just by talking on the phone. No one knows what you are really going through? I DO! Please call me at 815-622-4629, if I can't answer, I will call you back. Leave a message saying you need to talk, you don't have to give your name.

I have severe PTS from Vietnam (USMC, Hill 55, AnLoc 1967) and maybe I can help. **I am not a doctor!** Talk with someone who has walked in your shoes. Any war you served in, it doesn't matter. Please call someone who cares. 815-622-4629.

PDC Tim Martin 815-622-4629

#### JR. PAST COMMANDANT:

I can be reached at 815-228-9767 or by email at glbaker078@comcast.net.

Semper Fi, Brothers and Sisters PDC Greg Baker, Used Commandant (for sale)

#### **DEPARTMENT QUARTERMASTER:**

Fellow Marine Corps League Members:

It has been a pleasure to be the Quartermaster for the Department of Illinois since June of 2001. At the end of the 2019 State Convention, I am retiring (NOT A JOKE, I MEAN IT THIS TIME.)

In the coming Staff meetings and etc., I will be having sales to dwindle down the MCL, Auxiliary and Devil Dog merchandise. So please check the sales out, remember the money raised in the Ships Store belongs to our Department. I will still take orders over the phone (some members do call me and place an order for uniform items) until the June 2019 convention. I will still attend any installations that I am asked to come to, until June 2019. Since this is a volunteer job, the detachments that invite me pay for my motel and dinner.

During the past 18 years (come June 2019) Jeanette and I have had the pleasure to travel all over the state and some neighboring states for events that the Department of Illinois MCL Quartermaster has been invited to. We have meet some wonderful people that we now consider friends. During this same time, we have attended National Conventions all across the United States and Mid-Winter in Virginia, what a wonderful experience it has been.

I can be reached at <u>igeise@adams.net</u> or 217-223-5894.

Semper Fidelis Tom Geise

#### FROM THE EDITOR:

The Illinois Marine publication is one of the ways that we can communicate what is happening in our Department, Districts, Detachment and Units. But, because it is published quarterly, information sometimes doesn't get dispersed in a timely fashion. With the advent of The Illinois Marine website (www.theillinoismarine.com), those with computer access can now obtain the most up to date information available. Anyone with events, functions or relevant information, can contact me and it will be posted within an hour or so. This is just another step within the Department to be able to keep our members and the general public aware of what is happening. Also, while on the Website please look for the link to the "Forms" Page. As I am able to install downloadable Department and National (when available) forms, I will do so. Some of the forms will require copies due to the original forms being layer forms which must be torn apart to process.

If you have a Detachment newsletter and want it to be published on the Illinois Marine website, please email me a copy or mail it to me and I will scan it in and post it. They are posted on the "Detachment Newsletters" page. Just click on the page link then look for the detachment name of the newsletter you wish to read, and then click on it

As always, I welcome any comments and/or input from the general membership because, ultimately, this is your publication.

Please note the change in issue publication dates to coincide with the adjustment in Convention dates. The new dates will be January, April, July and October.

All information and articles must be received by the 10<sup>th</sup> of September 2018 to be included in the October 2018 issue. There will be no exceptions!

The invoice for all Illinois Marine dues of \$50.00 per Detachment/Unit/Pack and Pound [as per Department Bylaws 51.21(c)] will be arriving in the mail shortly after

July 1st. All checks should be made payable to "Department of Illinois, MCL" and mailed to the Editor at the address listed below. These annual dues are the funds that allow the Illinois Marine to be published. If you have not yet paid, please bring your Detachment/Unit up to date ASAP. Paymasters, check behind your detachments name in the Illinois Marine roster of Detachments. If you are up to date, it will say paid and the year (i.e.: Pd. 17-18.) If there is no year listed your Detachment or Unit or Pound is not paid. PLEASE NOTE THERE ARE A NUMBER OF DETACHMENTS, UNITS AND A POUND OR TWO THAT ARE STILL DELINQUENT. If you did not receive an invoice, please let me now.

**REMINDER:** Annually on or about July 1<sup>st,</sup> an invoice will be sent to each Detachment/Unit/Pack and Pound for the annual dues.

We are continuing to update the email address list for those who wish to receive the Illinois Marine via email. If you are receiving this publication via hardcopy and have email, please consider requesting it by email. Each hardcopy mailed out costs the Department on average 85 to 95 cents. Any reduction of postage expenses benefits the Department of Illinois's budget. If you do not wish to receive the Illinois either by hard copy or email it can be downloaded from the Illinois Marine website in PDF format. Please let me know if that is the case. I would ask that a list of all "New" members with Name, Address and email, if available, be submitted to the editor to facilitate addition to the mailing or email list.

You may also notice that I am attempting to include our Officers email address to facilitate communication.

#### 1005 PRAIRIE STREET, ST. CHARLES, IL 60174 630 564-1804

info@theillinoismarine.com usmc1962@comcast.net www.theillinoismarine.com

PDC Don Haines, Editor

#### **NOTICE**

All information in this publication is deemed to be accurate/correct as of the date of publication. Any notice of incorrect information or changes should be brought to the attention of the editor as soon as possible. All Articles included are in no way the expressed opinion of the Editor.

#### Department of Illinois, Marine Corps League:

Commandant: PDC Dale Munson, 505 Mormon St., Oglesby, IL 61348-1030 815 883-3636 usmcvet72@aol.com Sr. Vice Comdt: Bruce Blackmer, 4530 W. Marquette Rd., Chicago, IL 60629-5627 773 284-1212 jbmarines 81@yahoo.com Jr. Vice Comdt: Mike Sturch, 1652 Brower Pl., Sycamore, IL 60178-815 441-2243 mlsturch@hotmail.com Paymaster: PDC Mike M. Malmstrom, 5107 48th St., Moline, IL 61265-7516 309 764-9638 c-309 269-2012 mikem3280@gmail.com Adjutant: Robert R. Weber, 1103 Haas Rd., Trenton, IL 62293-2117 618 224-9437 311snakeandnape2@gmail.com

Chaplain:	Jim Carleton, 1192 Minor Dr., Jacksonville, IL	62650-9500 217 473-3056 jcrltn@yahoo.com	
Judge Advocate:	Ronald E. Burns, 525 N. Pearl St., Lebanon, IL	62254-1428 618 593-0533 ronburns45@live.com	
Sgt-At-Arms:	Kevin Enlow, 511 Main St., Pekin, IL	61554- 309 964-1609 kevin.torch.enlow@gmail.com	
Asst Sgt-at-Arms:	Bob Kappes 1217 Joanne Ln., Champaign, IL	61821-1614 217 351-7095 paymaster@cumarines.org	
Jr. Past Comdt:	PDC Greg Baker, 304 S. Main, Cherry, IL	61317- 815 228-9767 glbaker078@comcast.net	
Trustee #1 (PDC):	PDC Tim Martin, P.O. Box 708, Rock Falls, IL	61071-0708 815 622-4629 reconanloc67@gmail.com	
Trustee #2 (PDC):	PDC Bill Barta, 11 Hiawatha Dr., Clarendon Hills, IL	60514-1113 630 654-2154 wbbarta@msn.com	
Trustee #3 (R/F):	Daphine A. Kappos, 340 Whitelaw Ave., Wood River, IL	62095-1915 618 402-7620 marinekappos@aol.com	
Trustee #4 (R/F):	John Olejnicki, 1021 Garner, Wheaton, IL	60187-4413 630 665-8769 jk311mar@yahoo.com	
Quarter Master:	Tom Geise, 1625 Lind St., Quincy IL	62301-2425 217 223-5894 jgeise@adams.net	
District Command	lants:		
1 <sup>st</sup> - Dave Allen,	1312 W. Park Hill Dr., Bourbonnais, IL	60914-4347 815 932-4894 <u>DrPaint1@comcast.net</u>	
2 <sup>nd</sup> - Jeffery Bruc	e, PO Box 311, Woodstock, IL	60098- 847 208-1386 fox25usmc@gmail.com	
3 <sup>rd</sup> - Joseph Pollo	ock, 6609 Cresthill Dr., Davenport, IA	52806-1567 563 349-2423 pimarine63@aol.com	
4 <sup>th</sup> - Lester Hall,	PO Box 321, Washington, IL	61571-0321 309 444-8383 <u>lrhallusmc@comcast.net</u>	
5 <sup>th</sup> - Sue Gibbons	s, 1733 W. Glenn Ave., Springfield, IL	62704-4826 217 662-8270 sgibb1@uis.edu	
6 <sup>th</sup> – Mark Brown	a, 20266 N 525 St., Annapolis, IL	62413-2208 217 494-5021 mabrown930@yahoo.com	
6th (Asst) – Phil Mette, 14959 E. 1975th Ave., Effingham, IL 62401-9445			
7 <sup>th</sup> – Robert R. W	eber, 1103 Haas Rd., Trenton, IL	62293-2117 618 224-9437	
		311snakeandnape2@gmail.com	

Milita	ary Order of Devil Dogs, Pack of Illinois	Pd. 17-18	
PL:	PDD Bruce Blackmer, 4530 W. Marquette Rd., Chicago, IL	60629-5627	773 284-1212
DR:	PDD Mike M. Malmstrom, 5107 48th St., Moline, IL	61265-7516	309 764-9638 c-309 269-2012
Chica	ago Metro Pound #12 MODD	Pd. 17-18	
PK:	DD Victoria Cobbett, 733 Singer Ave., Lemont, IL	60439-3912	630 257-6423
DR:	PDD John Bigwood, 7719 East Prairie Road, Skokie, IL	60076-	847 779-3053
210	122 voin 21g 1100a, 1112 2400 114110 1104a, 2101110, 12	00070	
Third	District Pound #117 MODD	Pd. 17-18	
PK:	PDD Brian Lucas, PO Box 22, Oglesby, IL	61348-0022	
DR:	PDD Mike M. Malmstrom, 5107 48th St., Moline, IL	61265-7516	309 764-9638 c-309 269-2012
Centr	ral Illinois Pound #226 MODD	Pd. 17-18	
PK:	PDD Don Haines, 1005 Prairie St., St. Charles, IL	60174-3638	630 564-1804
DR:	PDD William A. Woollen, 2804 Ridge Ave., Springfield, IL	62702-4444	217 744-3710
	d Pound #1000 MODD	Pd. 17-18	
PK:	PDD Kevin Enlow, 511 Main St., Pekin, IL	61554-	309 634-1609
DR:	DD Harold W. Lundstrom, 10809 N. Dana Dr., Peoria, IL	61615-1163	309 240-8782
Untar	med Dogs Pound #351 MODD	Pd. 17-18	
PK:	PDD Ronald E. Burns, 525 N. Pearl St., Lebanon, IL	62254-1428	618 593-0533
DR:	PDD Daniel Betts, 310 W. State St., Pocahontas, IL	62275-3057	618 669-2171 c-618 795-3339
	,		
North	n Pound #369 MODD	Pd. 17-18	
PK:	PDD Don Haines, 1005 Prairie St., St. Charles, IL	60174-3638	630 564-1804 (c)
DR:	DD Marty Smith III, 5315 Cobblers Crossing, McHenry IL	60050-	847 668-9591

### **Department of Illinois, Marine Corps League Detachments:**

 Ct Detachment #072 VFW Post 177, 10537 S. Ridgeland Ave., Chicago Ridge, IL 60415 Edward G. Modla, 10522 S. 81 <sup>st</sup> Ave., Palos Hills, IL Joe Purpura, 8401 W. 151 <sup>st</sup> St., Orland Park, IL Richard Nolan, 11548 Normandy, Worth, IL	Pd. 17-18 4 <sup>th</sup> Thursday 60453-1416 604462- 60482-	1930 708 974-4046 708 448-0177
pec Detachment #1408 to <a href="https://wwwfacebook.com/mc11408/?hc_ref=NEWSFEED">https://wwwfacebook.com/mc11408/?hc_ref=NEWSFEED</a> for time a Sergio Correa Jr., 3848 W. 57 <sup>th</sup> Pl, Chicago, IL Antonio J. Miranda., 5237 S. Albany Chicago, IL Ines Gardea, 5824 S. Rutherford, Chicago, IL	Pd. 17-18 nd place 60629- 60632- 60638-	773 236-9070 773 480-4583 773 815-6475
County Detachment #1372 Morris American Legion, 212 W. Washington St., Morris, IL Harion Enervold, 3655 Bennett Rd., Verona, IL Fred Gaddis, 165 Virginia St., Coal City, IL Rick Martinez, 1712 Brighton Ln., Plainfield, IL	Pd. 17-18 4 <sup>th</sup> Thurs. 60479- 60416- 60586-	1900 815 287-2040 815 634-3125 815 258-8901
Harwood American Legion, 705 S. Larkin Ave., Rockdale, IL Joseph Donnelly, 227 S. Williams St., Joliet, IL John Cavallero Sr., 600 Clement, Joliet, IL	Pd. NO 1st Thursday 60436- 60435-	1930 815 671-5364 815 545-1995
 e MCL Detachment #1253 adley-Bourbonnais Sportsman's Club, 2672 Chippewa Dr., Bourbonnais Dave Allen Jr., 1312 W. Park Hill Dr., Bourbonnais, IL Richard E. Bateman, 589 Turnberry Dr., Bourbonnais, IL Stan Bobka, 15 St. Pauls, Bourbonnais, IL	Pd. 17-18 1 <sup>st</sup> Tuesday 60914-4347 60914-9160 60914-9124	1900 815 263-1635 815 932-8588 815 278-7848

	orps League Kevin Clarke - Tinley Park Detachment #1217 Bremen Post 2791 V.F.W., 17147 S. Oak Park Ave., Tinley Park, IL Jim Taylor, 15712 St. Louis Ave., Markham, IL Tom Donnelly,6300 W. 157th Pl., Oak Forest, IL John Murphy, 6636 Forestview Dr., Oak Forest, IL	Pd. 17-18 3 <sup>rd</sup> Monday 60428- 60452- 60452-	1930 708 715-1536 708 535-3332 708 687-3714
	ct Brothers Detachment #986 Villa Park V.F.W., 39 E. St. Charles Road, Villa Park, IL Joseph Vincze, 16 W. Terrace St. #1S., Villa Park, IL Bill Barta, 11 Hiawatha Dr., Clarendon Hills, IL Andrew S. Roszel, 340 Mc Kinley Ave., Elmhurst, IL	Pd. 17-18 4 <sup>th</sup> Monday 60181- 60514-1113 60126-1113	1930 630 815-1310 630 654-2154 630 888-8217
Meets at I Comdt:	F1 Detachment #073 F.D.R American Legion Post 923, 1824 W. Courtland, Chicago, IL Zataniel Ortega, 1820 W. Cornelia Ave., Chicago, IL John M. Bigwood, 7719 East Prairie Road, Skokie, IL	Pd. 17-18 3rd Sunday 60657-1020 60076-	1300 773 929-5275 847 779-3053
_	Police Marines Detachment #553 F.O.P. Hall, 1412 W. Washington Blvd., Chicago, IL Dominick, PO Box 8668, Chicago, IL Paul, PO Box 8668, Chicago, IL Wally, PO Box 8668, Chicago, IL	Pd. 17-18 1st Tuesday 60680-8668 60680-8668 60680-8668	1900 773 413-8762 773 413-8762 773 413-8762
	County Detachment #399 V.F.W. Post 2164, 0N731 Papworth St., Wheaton, IL Emanuel Bucur, 759 Spruce Ln., Bartlet, IL Charles W. Wingard, 719 Lombard Ave., Lombard, IL Charles W. Wingard, 719 Lombard Ave., Lombard, IL (Temp)	Pd. 17-18 4th Tuesday 60103-5650 60148-3453 60148-3453	1930 630 935-7722 630 627-1766 630 627-1766
Meets at t Comdt:	achment #077 he Elgin Moose Lodge, 925 S. McLean Blvd., Elgin, IL 60123 Fred Zimmermann, 2444 Tall Oaks Dr., Elgin, IL Tom Culumber, 39W745 Crosscreek Ln., St. Charles, IL	Pd. 17-18 4 <sup>th</sup> Monday 60124- 60175-	1900 847 841-1340 630 513-9758
	y Marines Detachment #1233 he Aurora AMVETS Post #103, 1194 Jericho Rd., Aurora, IL James Butler Sr., 195 Hankes Rd. Aurora, IL William Barnett, 3 Hampton Rd., Montgomery, IL Jennifer Slown, 789 Four Seasons Blvd., Aurora, IL	Pd. 17-18 2 <sup>nd</sup> Thursday 60506- 60538- 60504-	1900 847 571-4007 630 400-6494
	nty Detachment #801 Steven's Steakhouse, 401 N. Riverside Dr., Gurnee, IL Gerald Pedrin, 37523 N. Holdridge Ave., Beach Park, IL Ed Mampe, 24883 Cedarwood Ln., Ingleside, IL John Jezioro, 1407 Barberry, Round Lake Beach, IL	Pd. 17-18 3 <sup>rd</sup> Monday 60087- 60041- 60037-	1900 847 687-6663 847 641-9689 847 807-0736
	County Detachment #1009 McHenry V.F.W. Post 4600, 3002 IL Rt. 120, McHenry, IL Rick Prescott, PO Box 311, Woodstock, IL Mike Ruffner, PO Box 311, Woodstock, IL James French, PO Box 311, Woodstock, IL	Pd. 17-18 3 <sup>rd</sup> Thursday 60098-0311 60098-0311	1930 847 702-6059 847 570-4107 847 730-9085
	t Suburban Detachment #080 Merle Guild A.L. Post 208, 121 N. Douglas, Arlington Heights, IL Phil C. Wicklein, 121 N. Peartree Ln., Arlington Heights, IL Michael Huttner, 235 W. Chasse Cr., St. Charles, IL Terri Kemp, 2705 Campbell St., Rolling Meadows, IL	Pd. 17-18 3 <sup>rd</sup> Wednesda 60004- 60174- 60018-	1930 847 392-7688 847 553-6118 847 508-6449
	by Leathernecks Detachment #1395 he American Legion Post #964, 51 Lions Dr., Lake Zurich, IL Bill Thompson, PO Box 491, Lake Zurich, IL Scott Forester, PO Box 491, Lake Zurich, IL	Pd. 18-19 2 <sup>nd</sup> Wednesda 60047- 60047-	ny 1900 847 997-6658 847 414-9630

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3rd	1 )10	et ru	ret.

3rd District	74.47.40
Dixon Area Detachment #076 Meets at V.F.W. Post 540, Rt. 38 East, Dixon, IL	Pd. 17-18 3 <sup>rd</sup> Wednesday 1900
Comdt: Tony Miller, 1921 Palmyra Rd., Dixon, IL	61021- 815 991-1588
Adj/Pay: Jim James, 406 N. Franklin Ave., Polo, IL	61064-1215 815 973-9193
Illinois Valley Detachment #078	Pd. 17-18
Meets at MCL Clubhouse, 475 E. Rt. 351, PO Box 22, Jonesville, IL	1st Tuesday 1900
Comdt: Brian Lucas, PO Box 22, Oglesby, IL Paym: Dale Munson, PO Box 22, Oglesby, IL	61348-0022 61348-0022 815 252-4769
Adj: Art Meyer, PO Box 22, Oglesby, IL	61348-0022
Rockford Detachment #083	Pd. 17-18
Meets at the VFW Post 9759, 2018 Windsor Dr., Loves Park IL	1st Wednesday 1900
Comdt: Alfred Laseke, 2642 Cimarron Ln., Rockford, IL	61109-6908 815 370-1151
Paym: Bruce Giersch, 613 Dickerson Dr., Winnebago, IL Adj: Donald Reynolds, 4122 Martina, Rockford, IL	61088-8336 815 904-4534 61114- 815 742-5416
Tri-County Detachment #086:	Pd. NO
Meets at American Legion Post # 31, 1509 Railroad Ave, Kewanee, IL	1st Monday 1900
Comdt: Louis J. VanDeVoorde, 330 Emmons Ave., Kewanee, IL	61443- 309 853-6661
Adj/Pay: Glenn E. Morey, P. O. Box 207, Mineral, IL	61344-0207 309 290-4007
Lincoln Detachment #607	Pd. 17-18
Meets at AMVETS, 827 15th Ave., East Moline, IL	3rd Tuesday 1930
Comdt: Joseph G. Pollock, 6609 Cresthill Dr., Davenport, IA Adj/Pay: Michael W. Malmstrom, 5107 48th St., Moline, IL	52806-1567 563 349-2423 61265-7516 309 764-9638
DeKalb County Detachment #847	Pd. 17-18
Meets at Sycamore Vets Home, 121 S. California, Sycamore, IL	3 <sup>rd</sup> Thursday 1900
Comdt: Brent Bacon, PO Box 321, Sycamore, IL	60178-0321 847 7515-6211
Paym: Keith Keutzer, PO Box 321., Sycamore, IL	60178-0321 815 751-3641
Adj: Jeff Anderson, PO Box 321., Sycamore, IL	60788-0321 815 899-8360
Sauk Valley Marine Detachment #913	Pd. 17-18
Meets at A. L. Post 902, 712 Fourth Ave., Rock Falls, IL Comdt: Tim Martin, PO Box 708, Rock Falls, IL	3 <sup>rd</sup> Monday 1900 61071-0708 815 622-4629
Adj/Pay: Esteban Ramos, 407 Avenue I, Sterling, IL	61081-3260 815 441-9440
4th District	
Peoria Leathernecks Detachment #081	Pd. 17-18
Meets at Navy/Marine Club, 1310 E. Sieberling, Peoria Heights, IL 61616	1st Wednesday 1930
Comdt: Kevin Enlow, 511 Main St., Pekin, IL Adj/Pay: Harold W. Lundstrom, 10809 N. Dana Dr., Peoria, IL	61554- 309 634-1609 61615-1163 309 240-8782
Tobin-Nanninga Detachment #085	Pd. 17-18
Meets at the, 13370 Garman Rd., Pekin, IL	3 <sup>rd</sup> Sunday 1600
Comdt: Richard Byars, 1822 Fawnridge Ln., Pekin, IL	61554- 309 241-6252
Paym: Randy Fuller, 2005 Westgate Dr., Pekin, IL	61554- 309 202-1466
Adj: Ronald E. Simpson, 11938 Tower Line Dr., Pekin, IL	61554- 309 202-9420
Decatur Detachment #799	Pd. 17-18
Meets at American Legion Post #105, 1535 Legion Dr., Decatur, IL Comdt: Tom Scroggins, 1825 S. 33 <sup>rd</sup> St., Decatur, IL	3 <sup>rd</sup> Wednesday 1900 62521-4704 217 428-7588
Adj/Pay: Harry Kracht, 640 W. Forest Ave., Decatur, IL	62522-3220 217 422-6403
Major Kenneth D. Bailey Detachment #824	Pd. 17-18
Meets at American Legion Post #210, 201 Prospect Pl., Danville, IL	3 <sup>rd</sup> Sunday 1600
Comdt: Michael Montgomery, 321 Fletcher Dr., Danville, IL	61832- 217 474-1149
Adj/Pay: John Barrett, 29173 Bean Creek Rd., Potomac, IL	61865- 217 987-6921
Central Illinois Leathernecks Detachment #988	Pd. 17-18
Meets at V.F.W. Post 454, 1006 Lincoln Ave., Bloomington, IL Comdt: Art Wynn, 403 Priscilla Lane, Bloomington, IL	2 <sup>nd</sup> Tuesday 1900 61704-4603 309 275-5959
Adj/Pay: David L. Edwards, 904 Star Drive, Heyworth, IL	61745-9213 309 663-5014
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Richard L. Pittman Detachment #1231 Meets at Urbana V.F.W. Post #630, 1303 E. Main St., Urbana, IL Comdt: Bob Kappes, 1217 Joanne Ln., Champaign, IL Paym: Jesse Allen, 11175 Stoll Rd., Frankfort, IL Adj: Ron Castel, 206 South John St., Thomasboro, IL	Pd. 17-18 3 <sup>rd</sup> Thursday 1900 61821-1614 217 351-7095 60423- 61878-
Sgt. Robert "Bob" E. Graue Detachment #1336 Meets at Lincoln VFW Post, 915 5 <sup>th</sup> St., Lincoln, IL Comdt: James J. Harnacke, 1518 State Rt. 10, Lincoln, IL Adj/Pay: Gene F. Hickey, 795 950th Ave., Elkhart, IL	Pd. 17-18 3 <sup>rd</sup> Sunday 1700 62656-5353 217 737-4557 62634-6090 217 871-2972
5th District Collier-Harrison Detachment #075 Meets at the Navy Club Quarters, 3100 Stanton St., Springfield, IL Comdt: Sue Gibbons, 1733 W. Glenn Ave., Springfield, IL Adj/Pay: William A. Woollen, 2804 Ridge Ave., Springfield, IL	Pd. 17-18 1st Thursday 1930 62704-4826 217 622-8270 62702-4444 217 638-2510
Gem City Detachment #790 Meets at Lippincott Hall, Veterans Home, 1707 N. 12 <sup>th</sup> St., Quincy, IL Comdt: Glenn Meyers, 102 E. Main St., La Prairie, IL Adj/Pay: Luke Doellman, 2700 Lind St., Quincy, IL	Pd. NO 1 <sup>st</sup> Monday 1900 62346- 217 506-2490 62301-3551 217 617-3152
West Central Illinois Leathernecks #1177  Meets at the VFW Post 1379, 903 East Morton, Jacksonville, IL  Comdt: Jim Crosier, 12625 Tebbe Rd., New Berlin, IL  Paym: Paul Kramer, 2057 Cherry Rd., Springfield, IL  Adj: Earl Turner, 1864 Plum St., Jacksonville, IL	Pd. 17-18 2 <sup>nd</sup> Wednesday 1900 62670-4507 217 341-6416 62704-3273 217 572-1820 62650-22437 217 243-6602
6 <sup>th</sup> District Effingham County Detachment #591 Meets at Iron Horse Cafe, 101 S. Merchant, Effingham, IL Comdt: Philip H. Mette, 14959 E. 1975 <sup>th</sup> Ave., Effingham, IL Adj/Pay: Darrell L. Schwerman, 9387 E. Nees Ave., Effingham, IL	Pd. 17-18 3 <sup>rd</sup> Thursday 1200 62401-9445 62401-5088 217 821-2163
Thomas A. Jennings Detachment #546 Meets at VFW Post, 712 E. Main St., Robinson, IL Comdt: David Houser, 405 N. Range St., Oblong, IL Paym: Robert Manning, 603 Beech St., Robinson, IL	Pd. 17-18 3 <sup>rd</sup> Tuesday 1900 62445- 618 544-7047 62454-2653 618 544-2655
7th District Robert Windle Detachment #1031 Meets at American Legion, Legion Park, Jerseyville, IL Comdt: Karl Bradshaw, 16645 Delhi Farms Rd., Jerseyville, IL Paym: Marshal Lewis, 704 Cross Ave, Jerseyville, IL Adj: Lonnie Saffell, 9287 N. Prairie St., Shipman, IL	Pd. NO 2 <sup>nd</sup> Monday 1900 62052- 618 885-5684 62052- 618 946-9150 62685-6733 618 836-7388
Collinsville Detachment #074  Meets at VFW Post 805, 221 W. First St., O'Fallon, IL  Comdt: Frank Christie, 2802 Black Ln., Collinsville, IL  Paym: Ramona Witte, 505 W. Randle St., Lebanon, IL  Adj: Catherine Murphy, 29 N. Oakland Dr., Caseyville, IL	Pd. 17-18 1st Wednesday 1900 62234-7607 618 344-3676 c-618 420-9920 62254-1428 618 808-0308 62232-1131
Alton Leathernecks Detachment #1160 Meets at VFW 1308, 4445 Alby, Alton, IL 62002 Comdt: James Freeman, 146 22nd St., Alton, IL Paym: Paul Schwendeman, 429 Oak St., East Alton, IL Adj: Mark Nelson, 5679 Humbert Rd., Godfrey, IL	Pd. 17-18 3 <sup>rd</sup> Monday 1900 62002-6812 618 465-2723 62024-1257 618 973-4825 62035-2102 618 972-3987
Lincoln Land Leathernecks Detachment #1174 Meets at VFW Post 1377, 2043 S. 4th St., Greenville, IL 62246 Comdt: Ronald E. Burns Sr., 525 N. Pearl St., Lebanon, IL Adj/Pay: Daniel Betts, 310 W. State St., Pocahontas, IL	Pd. 17-18 3 <sup>rd</sup> Thur. 1930 62254-1428 618 593-0533 62275-0415 618 795-3339

Prairie Land Leathernecks Detachment #1385 Meets at the Litchfield VFW Post, 215 W. Ryder St., Litchfield, IL Comdt: Chris Gutierrez, PO Box 556, Litchfield, IL Paym: Gary Doss, PO Box 556, Litchfield, IL Adj: Terry Williams, PO Box 556, Litchfield, IL	Pd. 17-18 1 <sup>st</sup> Thursday 1900 62056- 217 556-2410 62056- 217 532-2390 62056- 217 324-3574
8th District Shawnee Detachment #812 Meets at the American Legion Post 127, 1700 Gartside St., Murphysboro, IL Comdt: Mark Cosgrove, 172 Wild Rose Ln., Carbondale, IL Paym: Phillip Lindberg, 2421 Country Club Rd., Carbondale, IL Adj: Robert A. Edwards, 815 Young Ct., Carterville, IL	Pd. 17-18 2 <sup>nd</sup> Thursday 1900 62902- 618 967-9462 62901- 618 967-9239 62918-5052 618 534-2661
Southern Illinois Leathernecks Detachment #1013  Meets at the KC Hall, 213 N. 16 <sup>th</sup> St., Herrin, IL  Comdt: Cindy Aschemann, 309 Missouri Ave., Carterville, IL  Paym: E.J. Callahan, PO Box 174, Herrin, IL  Adj:	Pd. NO 3rd Wednesday 1900 62918- 618 203-9401 62948- 618 988-1852
Perry County Detachment #869 Meets at the KC Hall, North Gordon St., Pinckneyville, IL Comdt: Leonard Heisner Jr., 312 W. Randolph St., Pinckneyville, IL Paym: Leonard Heisner	Pd. NO 4 <sup>th</sup> Monday 2000 62274-1326 618 357-5686
Randolph County Detachment # 575 Meets at the American Legion, 1001 Booster St., Evansville, IL Comdt: Brent Piel, 5970 Richfield Rd., Red Bud, IL Adj/Pay: John Preston, 1033 Thomas Dr., Red Bud, IL	Pd. NO 3 <sup>rd</sup> Tuesday 1900 62278-4534 618 282-4328 62278-2304 618 282-7783
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Sr. Vice Pres: Patricia Buckley, 6314 S. Albany Ave., Chicago, IL	60629-2728 773 434-6633 patbuckley39@comcast.net
Jr. Vice Pres: PDP Patti Morgan, 609 W. 11th St., Johnson City, IL	62951-1213 618 694-9118 morganp@aol.com
Treasurer: Jeanette Geise, 1625 Lind, Quincy, IL	602301- 217 223-5894 jgeise@adams.net
Secretary: PDP Carol Martin, P.O. Box 708, Rock Falls, IL	61071-0708 779 245-1270 deptsecretary@gmail.com
Judge Adv: PDP Judy Blackmer, 4530 W. Marquette Rd., Chicago, IL	60629-5627 773 284-1212 jbmarines 81@yahoo.com
Chaplain: Jan Carleton, 1192 Minor Dr., Jacksonville, IL	62650-9500 217 473-3057 jcrltn@yahoo.com
Capt/Guard: Jo Larsen, 332 Ramble Rd., Lake in the Hills, IL	60156-1332 815 687-3101 larsen332@comcast.net
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1st District Burbank Unit MCLA #140 Meets at VFW Post 177, 10537 S. Ridgeland Ave., Chicago Ridge, IL President: Mary Ann Kuchta 10052 S. Maplewood, Chicago, IL Treasurer: Violet Tolsky, 9965 Cambridge Court "D", Mokena, IL Secretary: Sharon Durkin, 19947 Martie Lane, Mokena, IL	Pd. 17-18 4 <sup>th</sup> Thursday 60650- 60448-7914 60448-1117	2000 773 779-8463 708 479-6760 708 479-4882
Kankakee Unit MCLA #1253 Meets at the Bourbonnais Sportsmen's Club, 2672 Chippawa Dr. Bourbonnais, II President: Margaret J. Myers, 345 W. Jeffery St., Kankakee, IL Treasurer: Sandy Britt, 141 S. Dearborn, Bradley, IL Secretary: Judy Denoyer, 271 Randolph, Bradley, IL	Pd. 17-18 1 <sup>st</sup> Tuesday 60901-4958 60915- 60915-	1800 815 933-2338 815 592-1976 815 933-9408
3rd District DeKalb Sycamore Unit MCLA #382 Meets at Sycamore Vets Home, 121 S. California, Sycamore, IL President: Rachael Hartman, 1036 Hartman Trail, Sandwich, IL Treasurer: Judy Bryant, 340 Parker St., Sycamore, IL Secretary: Judy Bryant, 340 Parker St., Sycamore, IL	Pd. 17-18 3 <sup>rd</sup> Thursday 60548- 60178-1249 60178-1249	1900 815 405-9731 815 895-6696 815 895-6696
Illinois Valley Unit MCLA Meets at MCL Clubhouse, 475 E. State St. (RT's 351 & 71), Oglesby, IL President: Virginia Hegland, 321 N. Kenosha Ave., Oglesby, IL Treasurer: Lorene Munson, 505 Mormon St., Oglesby, IL Secretary: Lorene Munson, 505 Mormon St., Oglesby, IL	Pd. 17-18 3 <sup>rd</sup> Tuesday 61348-1145 61348-1030 61348-1030	1800 480 980-7333 815 883-3636 815 883-3636
McHenry County Unit MCLA #419 Meets at McHenry V.F.W. Post 4600, 3002 IL, Rt. 120, McHenry, IL President: Jo Larson, 332 Ramble RD., Lake in the Hills, IL Treasurer: Colleen Helfers, 19810 River Rd., Marengo, IL Secretary: Colleen Helfers, 19810 River Rd., Marengo, IL	Pd. 17-18 3 <sup>rd</sup> Thursday 60156-1332 60152-9131 60152-9131	1930 815 687-3101 815 219-8550 815 219-8550
Sauk Valley Unit MCLA #349 Meets at Rock Falls American Legion, 712 - 4th Ave., Rock Falls, IL President: Tracey Pillars, 1107 9th Ave., Rock Falls, IL Treasurer: Carol Martin, PO Box 708, Rock Falls, IL Secretary: Carol Martin, PO Box 708, Rock Falls, IL	Pd. 17-18 2 <sup>nd</sup> Tuesday 61071- 61071-0708 61071-0708	1600 815 564-7228 779 245-1270 779 245-1270
4th District Decatur Unit MCLA #342 Meets at American Legion Post 105, 1535 Legion Drive, Decatur, IL President: Doris Ruble, 7784 South Wind Ln. Decatur, IL Treasurer: Kathy Kracht, 640 W. Forest Ave., Decatur, IL Secretary: Karen Dotson, 957 N. Union, Decatur, IL	62522-	ay 1700 217 864-2965 217 422-6403 217 422-7214
West Central Illinois Leatherneck Unit MCLA #462 Meets at VFW Post 1379, 903 E. Morton, Jacksonville, IL President: Tonya Crosier, 12625 Tebbe Rd., New Berlin, IL Treasurer: Jeanette Geise, 1625 Lind, Quincy, IL Secretary: Carol Smith, 1411 W. Walnut, Jacksonville, IL	Pd. 17-18 2 <sup>nd</sup> Wednesd: 62670-4507 62301- 62650-1102	ay 1900 217 415-0446 217 223-5894 217 473-1161
5th District Alton Leathernecks Unit MCLA #488 Meets at VFW, 231 E. Edwardsville Rd., Wood River, IL President: April Butler, 120 Ohio St., East Alton, IL Treasurer: Kelley Mansker, 3526 Fullerton Ave., Alton, IL Secretary: Marty Campbell, 715 W. Wilbus St., Bunkerhill, IL	Pd. 17-18 2 <sup>nd</sup> Thursday 62024- 62002- 62014-	1900 618 580-3079 618 660-5117 618 616-7402
Shawnee Unit Meets at the Carbondale Elks Club President: Patty Morgan, 609 W. 11 <sup>th</sup> St., Johnston City, IL Treasurer: Debbie Donegue, 2390 Sycamore Rd., Carterville, IL Secretary: Sheri Crockett, 508 E. Main St., Desoto, IL	Pd. 17-18 4 <sup>th</sup> Tuesday 62951- 62918- 62924-1554	1845 618 694-9118 618 922-2432 618 973-7271

#### **PLEASE NOTE**

Because of the new style of listings of Officers, Committee Chairs and Committee members, it would add 10 pages to this publication which would substantially increase printing costs. Please visit <a href="www.theillinoismarine.com">www.theillinoismarine.com</a> for the full current Committee assignments for both the MCL and MCLA. They are located on the Department page and Auxiliary page.

"If you would like a hard copy of all Officers, Committees and their members, please contact me and I will mail out a copy to you"

#### **AROUND THE LEAGUE**

Part of our mission as The Marine Corps League is to provide support and assistance to all past, present and future Marines! We, as Marines and/or family members, have experienced being away from our loved ones. We know what it is like to be away from home whether it is at a duty base in the states or overseas in a strange land. It is now our turn and obligation to provide the "Marine Family" support to those still in combat and those returning from harm's way as well as all those non-combat individuals that support our troops.

#### **DEPARTMENT WEB SERGEANT**

With the reorganization of National Headquarters underway, the old Web Sergeant program is gone. Please keep tuned for addition information on the Department Web Site. The most efficient method of making your detachment information current is to let me know of any changes in officers, meeting places, date and time.

PDC Don Haines Department Webmaster

## CONGRATULATIONS TO MARINE JOE POLLOCK WHO WAS CHOSEN AS THE 2018 DEPARTMENT OF ILLINOIS MARINE OF THE YEAR

#### **DEPARTMENT OF ILLINOIS 2nd STAFF MEETING**

The Department 2<sup>nd</sup> Staff meeting will be hosted by the Kankakee Detachment. Below is the current information. Please check Department website for any updates.

Dates: October 20/21, 2018

Place: Comfort Inn, 1500 Illinois Highway 50, Bourbonnais, IL 60914

Rate: \$79.00 + 6.25% tax = \$83.94

Cut-off Date: September 19, 2018 Phone #: 815 401-5043

#### **FIRST DISTRICT**

Judy and I attended the Kevin Clarke-Tinley Park Det. Installation on Monday evening June 18th. Past Det. Comdt, Don Tomich was proud to announce that his son, Col. Donald J. Tomich was taking command of Marine Barracks Washington, D.C. 8th and I Streets on June 20, 2018. OUTSTANDING!

Semper Fidelis, Bruce Blackmer

#### **GEM CITY DETACHMENT**







1

"The Buddy/Adopt a grandparent" program. The residents of the Illinois Veterans Home Quincy, IL partner with the 5th grade class of Saint Dominic School in Quincy, IL. Marine Corps League Detachment 790 members participate in the program.

(1) (l-r) Don O'Hara, Emma Jennings and Wayne Griep (Senior Vice Commandant), (2) Allen McGlaughlin with Aidan Albert and (3) (l-r) Oliver Moore, Don Pechous and Wayne Griep (Senior Vice Commandant).



(l-r) Scout Troop 1 - Blessed Sacrament School - Quincy, IL - Scout Master, Brent Costigan with Eagle Scouts Evan Gerald Deters, Jadan Anand Sangoi and Jack Logan Secrest with Wayne Griep (Sr. Vice Commandant Marine Corps League Gem City Detachment 790, Quincy, IL

#### **Lincoln Land Leathernecks Detachment 1174**



Educational Grant winners (3 of 5) and parents at June 21<sup>st</sup> Detachment Meeting L-R: Hannah Timmermann & mom; Lacey Hanratty; and Alexis Klostermann and parents. Committee Chair Dick Niepert and Aide-de-camp Henry Steiner are mugging in the background, with Sr. Vice Ray Hughes at the table. (photo by Adjutant Betts)

The Lincoln Land Leathernecks Detachment 1174, Department of IL, Greenville IL, presented 5 (five) \$500 Educational Grants on June 21<sup>st</sup> to local graduating High School Seniors at the Detachment meeting. Only 3 of the 5 were able to attend due to college visits elsewhere, but all were very happy to receive their Grants. Hannah Timmermann is from Germantown IL, Lacey Hanratty is from Highland IL, and Alexis Klostermann is from Aviston IL. Not present were Sarah Dotzert from Marine IL, and Emma Schuster from Highland IL. Applicants were required to submit a 100 word essay explaining why they should receive the Grant, have a GPA of B or better, along with special consideration for family members having served in the Marines or other branches of the US Armed Forces. Congratulations to all these young ladies and may they do as well in college as they did in High School.

#### SGT. ROBERT "Bob" E. GRAUE DETACHMENT



Sgt. Robert "Bob" E. Graue Detachment #1336 members posing after Memorial Day Services in Lincoln IL.

#### **ILLINOIS PACK MODD**

Woof, Woof, all Dogs of the Pack,

Thank you for electing me as your Packleader.

Start burying bones for the 2019 Grand Growl. The Grand Growl will be held on 21 June 2019. Mark your calendars! As we head into the Dog Days of Summer, drink plenty of water, roll in the shady grass and lay down on the cool concrete in the shade. If you feel heat exhausted, eat some cool grass.

Remember: It is an Honor to be a Devil Dog!

Woof, Woof, PDD Bruce Blackmer, Packleader

#### **POW/MIA CHAIRMAN**

Thank you to everyone who helped set up, participate in and on the Table Ceremony, and helped take it all down and load my van. The ceremony was a huge success as many people commented on how much they enjoyed the changes made to include all wars. We have all lost family and/or friends in recent conflicts and wars and they should be remembered as well.

Semper Fi, Tim Martin

#### **VAVS**

I can be reached by email at <a href="mailto:swbojack@sbcglobal.net">swbojack@sbcglobal.net</a> or at 815 674-2440.

Semper Fi, Stanley Olenjack, VAVS Chairman

#### MIDDLE EAST CONFLICT COMMITTEE

Semper Fidelis, Michael Sturch Chairman, Middle East Wars Committee

#### YOUNG MARINES PROGRAM

If you have a Young Marine unit in your area, please reach out and contact them and give them all the support you possibly can. These young men and women are fantastic. For more information about the program, check out <a href="https://www.youngmarines.com">www.youngmarines.com</a>, or contact me at <a href="mlsturch@hotmail.com">mlsturch@hotmail.com</a> or 815-441-2243.

Semper Fi, Michael Sturch Young Marines Liaison, Dept of IL

#### THE HEART OF A MARINE FOUNDATION

On a sad note, the Heart Of A Marine Foundation has ended their program. We all owe Roy and Georgette Frank and this wonderful foundation a great debt of gratitude. Because of their willingness to help veterans in need, an untold number of people have been helped and no doubt some lives saved. Roy and Georgette have returned home to New Jersey after 13 years of supporting our veterans and families in the name and loving memory of their son Phillip.

"Through the years, many have added to the success of The Heart Of A Marine Foundation. We have had the privilege of working with some of the most selfless, wonderful people. Their commitment to our military and veterans is unparallel. We have experienced an incredible amount of fun along the way. Georgette and I have undying gratitude for those who committed their time, energy, talents, and abilities to make this organization a success. We will never forget them."







"We have accomplished a lot in 13 years. When we started out, we never would have imagined the lives that we touched, and those that have touched ours. Everyone is etched in our hearts."

Roy and Georgette Frank

#### **ILLINOIS MARINE WEBSITE NEWS**

The Illinois Marine website has a new look and is being updated with improvements, corrections and new information. The web address is still the same www.theillinoismarine.com.

The site now has the report from National Adjutant/Paymaster Meg Thoburn regarding the filing of the required 990-N. If you are having trouble with the IRS when attempting to file the report, please read her report. There is also links to the Professional Development Program and the Guide Book for Officers, both worth looking at.

#### **Past Department Commandant Mike Ruffner**

#### What is the Department & Detachment going to do about RECRUITING?

Our March 2018 membership count was 1771, down 1000 members in 12 years.

We have a society that wants to place blame, but it is our fault.

- 1. Not having Fun Detachment Events.
- 2. Electing Marines that are not up to the task.
- 3. Not holding our leadership accountable.
- 4. Not holding to true to Our Marine Traditions.

#### Excerpt from Detachment/Department Installation Ceremony

Installing Officer: "Commandant, Sir, upon you reposes the highest and most important responsibility that can rest upon any officer of the Marine Corps.

Hold constantly before the eyes of your fellow members, the great principles for which the League strives. Lead and govern fairly and impartially. Strike quickly to prevent political, sectarian, or other improper debate in your meetings. *Strive to promote harmonious interest* and effort among your fellow members.

Be alert in supervising the work of your Officers. Require them to constantly bear in mind the obligation of their oath. Nevertheless. Exercise a kindly attitude in all you say and do. Be quick to praise and cautious to admonish. To you is given the opportunity of so administering the affairs of the Detachment/Department that it can and will improve in interest, work, and growth.

Call upon y our Staff of Officers for assistance and advice. With their help, formulate a progressive program for your term of office.

Do not accept your office lightly. Conduct yourself with the determination that the end of your tour of duty will mark a task well done."

What does this guidance mean?

What will you do to make it better than before?

Do you have a Clue what to do or who to ask for assistance?

Are you aware of the Talent at your disposal in the membership?

#### The Commandant has to initiate action!

#### Trouble Recruiting, Take Action! Find our Marines! Do Outreach at:

- 1. Attend Gun Shows
- 2. Local Business Expos
- 3. IL Dept of Employment Security Offices Veteran Employment Representative
- 4. IL Dept of Veterans Affairs Veteran Service Officers
- 5. County Veteran Assistance Commission
- 6. Local Community Colleges Student Veterans Association
- 7. Health Clubs
- 8. Shooting Clubs
- 9. County & State Fairs
- 10. Chamber of Commerce
- 11. Network
- 12. National Guard & Reserve Units

#### Convention Update! We have two things in Common We are Illinois Residents & Marines/Corpsman

Department of Illinois Marine Corps League 2018 Convention 14-17 June at Crystal Lake Holiday Inn.

All Programs have been shipped to each Detachment not in Attendance, every VA Facility in Illinois, each full time IL DVA VSO & Home, Each USO site in Illinois and Camp Pendleton & Camp Lejeune as our way to help Marine Corps League Recruiting, compliments of the McHenry County Detachment.

**Newsletter Question of the Quarter:** Why does Department have all these Staff Conferences other than hear "Report on File"?

### MARINE CORPS LEAGUE MISSION STATEMENT

Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines, FMF Corpsmen and former Marines and FMF corpsmen and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

## THE MARINE CORPS LEAGUE AUXILIARY OUR PURPOSE

#### PATRIOTIC:

- (A) To preserve the traditions and promote the interests of the United States Marine Corps;
- (B) To maintain true allegiance to American institutions;

#### HISTORICAL

- (C) TO hold sacred the history and memory of the men and women who gave their lives to this Nation;
- (D) To perpetuate the history of the United States Marine Corps and by fitting acts, to observe the anniversary of historical occasions of particular interest to Marines;

#### **FRATERNAL:**

- (E) To create a bond of comradeship between the Auxiliary and the Marine Corps League, Inc.;
- (F) To aid voluntarily and to render assistance to all Marines and former Marines as well as to their families;
- (G) To help decorate the graves of all deceased Marines whenever and wherever possible;

#### **EDUCATIONAL:**

- (H) To strive for the passage of legislation favorable to the Marine Corps League, Inc. and to the United States Marine Corps and its personnel;
- (I) To always foster love of honesty, loyalty and Truth, and reverence to our God.

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Collinsville Detachment #74 Meets at VFW Post 805 221 W. First St. O'Fallon, IL 1st Wednesday at 1900

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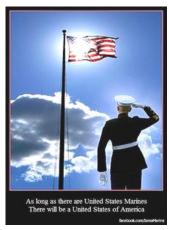
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### The Marines' Prayer

Almighty Father, whose command is over all and whose love never fails, make me aware of Thy presence and obedient to Thy will. Keep me true to my best self, guarding me against dishonesty in purpose and in deed and helping me to live so that I can face my fellow Marines, my loved ones and Thee without shame or fear. Protect my family. Give me the will to do the work of a Marine and to accept my share of responsibility with vigor and enthusiasm. Grant me the courage to be proficient in my daily performance. Keep me loyal and faithful to my superiors and to the duties my country and the Marine Corps have entrusted to me. Make me considerate of those committed to my leadership. Help me to wear my uniform with dignity, and let it remind me daily of the traditions which I must uphold. If I am inclined to doubt, steady my faith, if I am tempted, make me strong to resist, if I should miss the mark, give me the courage to try again. Guide me with the light of truth and grant me wisdom by which I may understand the answer to my prayer. Amen













On April 21<sup>st</sup> of 2017, Frank Kish left us for his place in eternity. The friend and executor of his will, Kathy Cumbee, passed along to the Department, many items from Frank's estate. It was Frank's will that that they be used by the Department as it saw fit. This thought was typical of the Marine we knew as being thoughtful and generous. The items have been passed along to our Department Quartermaster for sale at our staff conferences and convention.

Frank's Marine Corps League record started as a member of the DuPage County Marines sometime in the seventies or early eighties. He held several positions and was also involved with many of the detachment's functions, such as color guard in parades, Toys-for-Tots and fundraising.

Marine Kish was a member of several Detachments in the League and went through the Department chairs as a member of Chicago #1. He was called to be the National Judge Advocate after being the Department Commandant of Illinois and the Department Marine of the Year in 1999.

He was the National Commandant of the Marine Corps League in 2006. Frank served on the Combined Veterans Association, as president, where he received the association's Man of the Year Award in 2015. He also received the Chapel of Four Chaplain Award. He was a lifetime member of Military Order of Devil Dogs. Frank was a past-president of Rotary Club of Lombard and was the recipient of the Paul Harris Fellowship Award from Rotary International.

He is dearly missed by those of us who knew and loved him.

Semper Fi, Frank



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# THE ILLINOIS MARINE

### Providing information to and about:

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