

# Department of Illinois MARINE CORPS LEAGUE



2008

## DEPT. OF ILLINOIS MARINE OF THE YEAR CRITERIA CHECK-LIST

**Note: Circle Yes or No as appropriate**

1. Is there a "Letter of Certification" from the Detachment attesting that the candidate was approved by a majority vote, signed by both the Detachment Commandant and Adjutant? . . . . . Yes No

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2. Is there a photograph of the candidate? . . . . . Yes No

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3. Does the book contain a Personal Biography of the candidate? . . . . . Yes No

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4. Is there a Marine Corps League Record (Detachment, Department and/or National, as appropriate) of the candidate? . . . . . Yes No
  - a. Participates at Detachment Level? . . . . . Yes No
  - b. Participates at Department Level? . . . . . Yes No
  - c. Participates at National Level? . . . . . Yes No
  - d. Are noticeable accomplishments included? . . . . . Yes No

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5. Is there a resume' of Marine Corps League awards and other awards received by the candidate? . . . . . Yes No
  - a. Are copies of these awards included? . . . . . Yes No

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6. Is there a resume' of community involvement, including letters from community leaders, for the candidate? . . . . . Yes No

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7. Are photographs of activities participated in by the candidate included? . . . . . Yes No
  - a. Are these photographs captioned? . . . . . Yes No
    - (1) Is date of activity included? . . . . . Yes No
    - (2) Is place of activity included? . . . . . Yes No
    - (3) Is purpose of activity included? . . . . . Yes No

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8. Are there any other facts and/or information that will assist this committee in selecting the appropriate candidate? List on lines below. . . . . Yes No

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TOTAL YES'S \_\_\_\_\_